



Consider this:

whoever sows sparingly will also reap sparingly,
and whoever sows bountifully will also reap bountifully

Each must do as he himself has determined,
without sadness or compulsion,
for God loves a cheerful giver.

Moreover, God is able
to make every grace abundant for you,
so that in all things, always having all you need,
you may have an abundance for every good work.

As it is written:

"He scatters abroad, he gives to the poor;
his righteousness endures forever."

The one who supplies seed to the sower and bread for food
will supply and multiply your seed
and increase the harvest of your righteousness.

You are being enriched in every way for all generosity,
which through us produces thanksgiving to God,
for the administration of this public service
is not only supplying the needs of the holy ones
but is also overflowing
in many acts of thanksgiving to God.

Through the evidence of this service,
you are glorifying God
for your obedient confession of the gospel of Christ
and the generosity of your contribution
to them and to all others,

while in prayer on your behalf they long for you,
because of the surpassing grace of God upon you.

Thanks be to God for his indescribable gift!

from Paul's Second Letter Corinthians (9:6-15)

My Dear Friends in Christ,

With gratitude to God and to those who gave, I am happy to present to you the Financial picture of Our Lady of the Fields. I rejoice in God's goodness made known in the abundant generosity of so many. I trust that God who has called us to this point and this place and who has provided such blessings will continue provide what we need. That provision will come from the prayer and reflection each of us make on our giving and how we answer the call to make a return to God. At the end of this newsletter, I have gathered a list of references to God's goodness and the gift and blessing of making a return. I hope that these will aid you in your discernment.

A NEW BEGINNING

This is the first of a monthly newsletter detailing of both the blessings and the joys, the generosity and the needs of our parish community. My hope is to offer each month a different focus on our community. I've titled it "A Clear Path to Jesus" because I believe that is at the heart of what we are called to do and to be, to bring Christ to others, and others to Christ. This first issue of our newsletter is dedicated to stewardship. Stay tuned, there is so much Good News to share and I am so very excited for all that God is doing in, for and through us.

As I shared with you this past weekend in the homily. I hope this information helps you in your discernment on your sacrificial giving as part of our stewardship series on God's goodness to us and how we make return, especially to our community. Before I continue, I apologize for the lack of communication especially in the areas of finance and the lack of transparency. Certainly it was not intentional but I must admit that I was overwhelmed in so many areas more urgent and more problematic. Though few areas are more important, it's still taken awhile. As I learn the ropes and the people better, I am also learning to delegate better. I ask that you be patient with me.

Already my time here has been a joyful, exciting adventure in fidelity. I've been so impressed with the generosity of so many, the perseverance in faith and the

making of disciples. The time has been put to good use and has given me a greater understanding of how active God has been in our community. I have spent much of the time learning and seeing how I can best be of service to all of you. In fact, it continues to overwhelm me. As I mentioned in the homily, I have been working with the Archdiocese and coaches both to address my shortcomings and improve the way I lead and the ways we operate as a staff and as a community.

Communication, obviously is essential to that mission, sharing the grace we receive in the Eucharist to allow God's Presence to fill the other areas of our lives, to bring the graces and blessings of "Sunday" communal worship and evangelization efforts to help build each person's "Monday through Saturday. God's gifts and blessings to us are so abundant but it can be challenging at times to recognize them and live fully from them.

WHAT IS STEWARDSHIP

Again, very simply stewardship is recognizing that all we have and all we are come from God. God's generosity calls me to make a return. Out of love and in joy, I return a portion of the many blessings God has given, not as an owner but as a steward, blessings to be shared with others, including and especially those in need. That giving can help draw me into a deeper love for and greater trust in God. But stewardship also needs to be practical. We began our focus on stewardship with an examination of our **time** (giving back to God in quiet, personal prayer and in public, communal worship) and **talent** (giving back to God by sharing my talents for the good of the community). What a great blessing the Ministry Fair was. I have to thank Lisa Hogan, Erica McFarland and Scott Leroux for guiding the efforts of so many our staff and leaders to such a successful event. The weather was perfect but the atmosphere of collegiality was even better. So many of our ministries were blessed with new life and new blood. More than that practical fruit, though, the event brought together our ministry leaders and group chairs, some of them meeting for the first time! Hopefully you have been contacted by the various group and ministries you signed up for, if not, please see either Erica or Scott in the parish office

The call to steward God's many blessings is especially challenging in the area of our **treasure**. And yet, because it is so challenging, it can have the most powerful effect on your faith. Money is one of the (if not the) greatest competitors for our hearts and our worship. In the Bible, there are more than 500 verses each on prayer and on faith but there are over 2,000 verses on the subject of money and possessions. Even Jesus talked about money in 16 of his 38 parables, clearly noting both the connection and the challenge. Jesus makes it clear "Where your treasure is, there your heart is." Note: our heart follows our treasure; not the other way around.

Wealth and possessions are nothing to apologize for, are blessings from God. But that's exactly it. God has got to be in the equation. Without God, it's impossible to see money and possessions in the right way. Without God and what God says about money, money becomes the scorecard and the standard and we'll look to money to provide meaning and value for life. Unconsciously assigning to our wealth the properties and powers of God Himself. we can begin to believe that it will even ultimately to save our lives. Money is so powerful that it can actually take God's place in our minds and hearts. We're never going to get discipleship right, indeed, we're never going to get life right, unless and until we get the money part right. We've got to grow our faith to see our money and possessions as gifts from God and then we've got to learn to love AND trust the GIVER of those gifts more than the gifts themselves. And that's where comes in.

PARISH GIVING TO THE LARGER COMMUNITY AROUND US

In this newsletter, you will see the annual financial reports for the past two years. Again, I apologize that these were not shared with you in the timely manner, not only as called for by the Archdiocese but also to share with you and thank you for your generosity. Your generosity also includes the support of our individuals,

Financial Reports 2024 - 2025

Operating Income	2024	2025
Offertory/Holy Days Collections	\$1,550,928	\$1,588,032
Donations, Gifts & Bequests	\$173,654	\$54,086
Charity & Diocesan Collections	\$115,114	\$123,654
Faith Formation & Youth	\$91,181	\$100,219
Administrative Income	\$3,726	\$4,454
Church Benefit Income	\$2,587	\$3,354
Interest Income	\$18,093	\$16,564
Facility Income	\$11,200	\$13,850
Total Operating Revenue	\$1,966,483	\$1,904,213
Non-Operating Revenue		
Appeal, Grants, & Specific Gifts	\$251,309	\$155,532
Cemetery Income	\$107,935	\$63,965
Gain/Loss on Endowments	\$79,986	\$85,149
Total Non-Operating Revenue	\$439,230	\$304,646
Operating Expenses		
Facilities Expense	\$343,176	\$346,421
Administrative Expense	\$862,022	\$831,833
Charitable & Dioesan Dist.	\$141,915	\$151,254
Faith Formation & Youth	\$96,264	\$117,633
Worship & Clergy Expense	\$212,599	\$207,583
Church Benefit expense	\$5,349	\$6,720
School & Diocesan Support	\$358,024	\$343,284
Total Operating Expense	\$2,019,349	\$2,004,728
Non-Operating Expense		
Capital Expenditures	\$200,315	\$83,538
Large Repairs	\$0	\$9,348
Cemetery Expense	\$15,886	\$3,784
Appeal Distribution	\$20,000	\$25,000
Total Non-Operating expense	\$236,201	\$121,670
Net Operating Surplus/Deficit	(\$52,866.00)	(\$100,515.00)
Total Operating & Non-Operating	\$150,163.00	\$82,461.00

FISCAL YEAR 2025 BY THE NUMBERS

Communal Generosity for FY 2025

Poor Box

Rent Help	\$5,284.75
BGE Bills	\$2,825.11
Insurance	\$284.75
Hotel Stays	\$434.57
Comcast	\$772.41
Western MD Flood	\$3,160.00
Bowie maternity	\$5,000.00
Total General Poor Box	\$17,761.59
SPAN	\$7,200.00
Bowie Pregnancy Center	\$1,200.00
Birth Right Pregnancy Center	\$1,200.00
Mary Center	\$1,200.00
Gabriel Project	\$1,200.00
Breaking Bread with the Hungry	\$52,608.26
Little Sisters	\$12,000.00
Total Poor Box	\$94,369.85

Charitable Donations

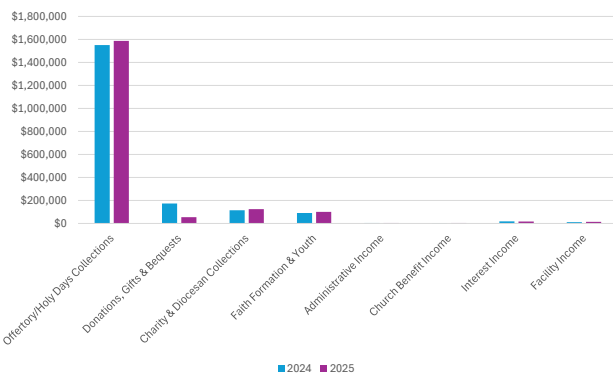
Special	\$350.00
Holiday Sharing	\$925.00
Jamaica Mission	\$4,741.14
Sarah's House	\$378.05
Our Daily Bread	\$86.24
School of the Incarnation Gala	\$1,500.00
Archdiocesan Catholic Education Gala	\$5,000.00
Saint Thomas Aquinas Tutorial	\$5,000.00
Total Charitable Donations	\$17,980.43

Other Charitable Giving

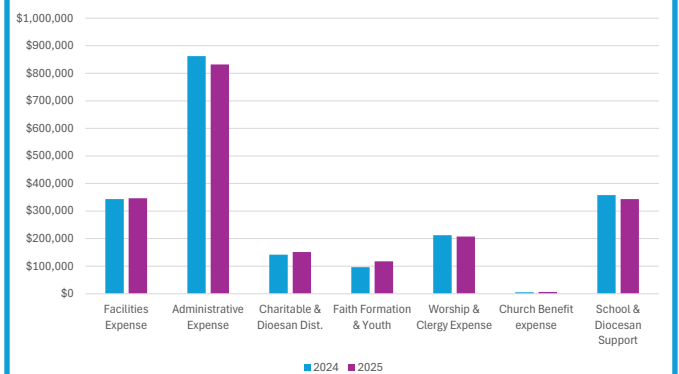
School Subsidy	\$7,723.77
Tuition Assistance	\$41,000.00
School Assessment Tax	\$19,481.82
Lenten Appeal	
Sarah's House	\$10,000.00
St Thomas Aquinas Parish, Baltimore	\$15,000.00
Total Other Charitable Giving	\$93,205.59

TOTAL COMMUNAL GENEROSITY \$205,555.87

Operational Revenue

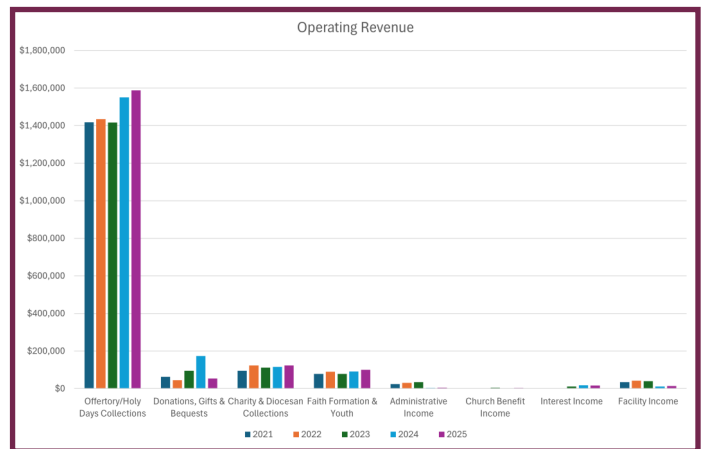
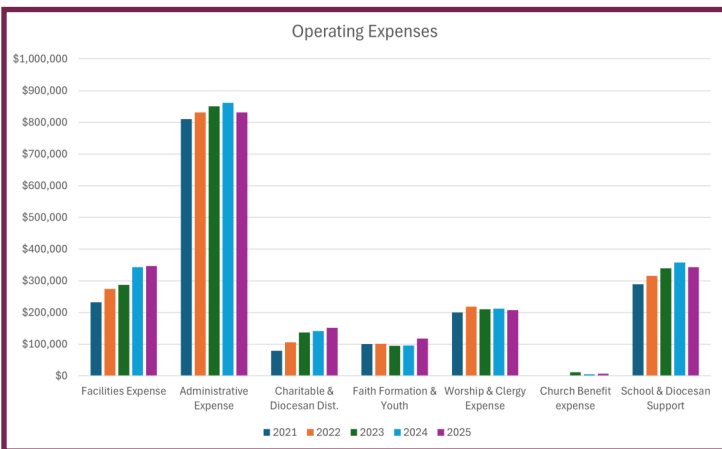


Operating Expenses



Annual Statement Comparison FY 2021-2025
Operating Income vs Operating Expenses

Operating Income	2021	2022	2023	2024	2025
Offertory/Holy Days Collections	\$1,417,358	\$1,434,609	\$1,416,664	\$1,550,928	\$1,588,032
Donations, Gifts & Bequests	\$63,187	\$45,224	\$94,549	\$173,654	\$54,086
Charity & Diocesan Collections	\$95,080	\$123,537	\$111,926	\$115,114	\$123,654
Faith Formation & Youth	\$77,747	\$89,608	\$78,101	\$91,181	\$100,219
Administrative Income	\$24,512	\$31,191	\$33,940	\$3,726	\$4,454
Church Benefit Income	\$0	\$0	\$4,911	\$2,587	\$3,354
Interest Income	\$1,752	\$2,432	\$11,410	\$18,093	\$16,564
Facility Income	\$35,109	\$42,514	\$39,212	\$11,200	\$13,850
Total Operating Revenue	\$1,714,745	\$1,769,115	\$1,790,713	\$1,966,483	\$1,904,213
Non-Operating Revenue					
Appeal, Grants, & Specific Gifts	\$296,683	\$132,134	\$163,552	\$251,309	\$155,532
Cemetery Income	\$48,470	107,018.00	\$72,900	\$107,935	\$63,965
Gain/Loss on Endowments	\$135,200	(\$41,501)	\$43,389	\$79,986	\$85,149
Operating Expenses					
Facilities Expense	\$232,421	\$274,634	\$287,082	\$343,176	\$346,421
Administrative Expense	\$810,685	\$831,605	\$850,584	\$862,022	\$831,833
Charitable & Diocesan Dist.	\$79,355	\$105,837	\$137,198	\$141,915	\$151,254
Faith Formation & Youth	\$100,667	\$100,930	\$94,756	\$96,264	\$117,633
Worship & Clergy Expense	\$200,365	\$218,989	\$209,911	\$212,599	\$207,583
Church Benefit expense	\$0	\$0	\$11,591	\$5,349	\$6,720
School & Diocesan Support	\$289,223	\$315,882	\$339,114	\$358,024	\$343,284
Total Operating Expense	\$1,712,716	\$1,847,877	\$1,930,236	\$2,019,349	\$2,004,728
Non-Operating Expense					
Capital Expenditures	\$36,860	\$54,229	\$36,860	\$200,315	\$83,538
Large Repairs	\$7,595	\$6,328	\$7,595	\$0	\$9,348
Cemetery Expense	\$6,986	\$3,021	\$6,986	\$15,886	\$3,784
Appeal Distribution	\$30,000	\$30,000	\$30,000	\$20,000	\$25,000
Net Operating Surplus/Deficit	\$2,029.00	(\$78,762.00)	(\$139,523.00)	(\$52,866.00)	(\$100,515.00)



organizations and causes in our larger community and throughout the Archdiocese.

Every year we give as a community thousands of dollars to Catholic Education, along with causes and services the in local area and the larger community, giving especially for prolife causes and for basic humans needs. The list of that generosity is to the right but let me point to a few things. Once again this year we have exceeded our goal for the Annual Appeal for Catholic Ministries: in 2023, it was 134% of the goal; in 2024 it was 179%, and this year it was 166% of the goal resulting in \$216, 267. In the past few years we have offered over \$40,000/ year in direct tuition assistance, along with student and school subsidies for Catholic Education. We have been increasing that also to give to the Catholic schools directly as each parish is assessed a 5% of tax on offertory for Catholic Education. Any amount that is not given for Tuition Assistance or directly to one of the local Catholic schools is then paid to the Archdiocese. Last year that amount was almost \$20,000 dollars which I think is better spent here locally. Last year in a single weekend we raised \$3160 for relief for our sisters and brothers in western Maryland after sudden, unexpected flooding devastated the area. But all of these numbers are nothing compared to the lives that have been changed, the faith strengthened, babies baptized, couples married, dead buried, new disciples made as the result of our work as ministers of the Gospel, not only me and Fr. Ron, not only our deacons and staff, not only our ministry leads and group leaders but also, and especially all of you, though your prayer, presence and your generosity.

FINANCIAL CONDITION OF THE PARISH

In addition, we've been in the "Black" for the last few years. Along with the generosity to others, this can paint an inaccurate picture, that we are doing well and need not worry. This is not the case. While our overall finances are sound, we have a challenge in a disturbing trend. For the last 5 years, our operating revenues (offertory) have not been meeting our operating expenses. These expenses are the costs of our worship, our pastoral team and our support staff, our facilities and our grounds, our programs and our maintenance, along with our cathedraticum, the payment to the Archdiocese for the oversight and services we receive from them. While we've tried to keep these to a minimum, the costs have continued to grow as have the numbers of people returning since COVID. And, we've been holding off on some regular things such as maintenance of our facilities.

In other words, we're only in the "Black" only due to large gifts and income from the cemetery. These are certainly appreciated, but unpredictable. Obviously such a pattern is not sustainable and can't continue. If we do not reverse the trend, we will have to cut back. I convinced though, by my prayer and in my conversations with so many of you, along with the continued the generosity of so many, we CAN reverse this trend and make possible all that God is calling us to do and to share. In fact, rather than cutting back or being less generous to others, I am convinced that God is calling us forward, to give our time, talent and treasure to grow others in faith, to teach the next generations, to provide for those in need, to reach people where they are and make disciples, especially for our young people and families.

A CALL FOR PERSONAL REFLECTION AND COMMUNAL ACTION

Now, I know that not everyone has been blessed financially in the same measure, but God calls each of to a greater trust in Him by giving financially, no matter our state in life or the depth of our back account. Take some time to reflect prayerfully on the many blessings God has given and determine if the level of your current giving to our community represents a true return. Have you reviewed this recently? Can you stretch your giving? Make part of that reflection how you give. It is a help to us when people give via EFT, Electronic Funds Transfer.

This coming weekend, we'll ask you to share the fruits of your prayer and reflection. I know from my own experience that some will rest easy in this reflection but I think that many won't. Perhaps we've never been

challenged or haven't thought about much it. Perhaps we think God's standards, especially for our finances are so high that we can never meet them. So we give from our excess and give up on the rest. But remember, Jesus highlights the giving of the widow, who gave only two small coins but for her it represented all she had. She trusted in God. Every gift to God and to our community is important. Sometimes there are particular challenges such as the government shutdown affecting so many of our people, some already working without a safety net to provide for their families.

GIVING TO OUR PARISH COMMUNITY

Right now, almost only about 62% of our parishioners made ANY contribution at all, including those who gave only to cover the costs associated with a sacrament or a funeral. Our success in the Annual Appeal for Catholic Ministries comes from less than 10% of our parish. These numbers mean that 38% of our parishioners are not giving anything at all. If you fall into that category, I ask you prayerfully to consider begin making a regular offertory gift. Start where you can, even if the amount is small. Every gift helps and moves us closer to a greater trust in God.

For those who are already giving, I ask you again to consider your gift to God and to our community. The Four "P's" Giving to our church community should help you in that reflection:

Planned: I want to make my giving planned rather than just throwing spare cash in the collection basket. Planned giving as part of my regular budget, not something only from excess, if I have excess.

Priority: I want to make my giving a priority. My gift to God should come first, right off the top, before I do anything else with my money.

Percentage: I want to make my giving a percentage of what I've earned. The Bible repeatedly talks about percentage giving and the Biblical standard is the tithe, or 10%. That my giving is a percentage of what I earned is more important than the 10 part. I want to pick a percentage and start my giving to the church and to the poor there: any percentage.

Progressive: I want to make my giving progressive, giving with an ongoing commitment to continue to raise my percentage as I work my way toward the tithe. This is one of the most profound ways that I can grow my trust in God, a trust reflected in how I live. And in how I give.

THE ORGAN AND THE ORGAN FUND

Before I conclude what has become a rather lengthy review, I want to address the organ project and the installation of the new organ. Here especially, I apologize for a lack of transparency. It was not my intention to be obtuse but I struggled to get a true picture of what was still needed and how we can achieve it. Sitting down with Alex Ashman, our music director, and Vince Grauso, our business manager, I came to understand more of this project, its origins and its evolution, and to appreciate the generosity of so many who had given so much. Alex has done so much to improve the quality of our worship and has worked tirelessly on this project. That money has paid for the retrieval of the organ from the church in Chicago, transfer to the factory where it has been completely refurbished ready now to come to us. The balance of the monies collected for the organ remain in an interest-bearing account and cannot be used for any other purpose.

The hold up comes from a number of concerns. The first is the funds. While we still have almost \$188,000 on hand we have over \$380,000 of costs (at 2023 prices) along with thousands more still to be determined. The "Organ Fund" chart will help explain. Even before I arrived, the organ design was modified to reduce costs and

to create less of a footprint in the church building. The original project was slated to take up almost half of the small narthex. This is insufficient for our needs now, let alone curtailed. The organ design was modified to put the organ parts in the choir loft alone freeing the narthex and allowing more useable space. Further design is required to locate the motor for the blower. I also had some concerns that were not addressed in the original scope of the project. Rather than barrel ahead with installing the organ, I put a hold on the project until the concerns could be studied and addressed. Overall, I did not want to rush the installation of the organ only to risk damaging with later repairs and renovations to the church building, some necessitated by the project itself.

For example, the new organ is better suited to the shape of our church and its roof line but that also means it will block

almost all of the light coming from the windows in the choir loft. As you know, the church building is already dark and the lighting system has not been kept up. Also, the doors of the church building have not been attended to for many years. Currently, while they lock, they do not efficiently seal the building nor do they maintain constant levels of temperature or humidity. Both are essential to the long-term health of the organ. In fact, the greatly changing temperatures in the church building along with the high levels of humidity did serious damage to the previous organ. Also, the design called for the console for the organ to be place approximately where the piano is now. At larger Masses, such as Christmas and Easter, there is already “traffic flow” problem. The console would have a bigger footprint than the piano so we’ll have to see how we can make sure that people are able to pass by it easily. This calls for us also to look at how the sanctuary is laid out so we can determine the best use of space. Until these concerns are studied and addressed, we cannot receive and install the organ.

Overall, the organ needs to be set within the larger context of all that has to be done in the church and within our community. We are currently studying the renovation of the bathrooms, replacement of the church building’s air conditioners which are not working efficiently nor to capacity and are at the end of their useful life, the improvement of our live stream abilities, replacement of the fire panel which was damaged by a recent electrical storm, and the expansion of the cemetery. All of these are in addition to the aforementioned lighting design, sanctuary renovation, and the replacement of the doors that would be required for the organ. None of these come cheaply and will require sacrifice and good stewardship of the resources we have on hand and those we will require in the future.

My goal is to put together a strategic plan to address of all these needs and concerns while, even more importantly continuing and expanding our efforts to proclaim the Gospel, to assist those in need, to strengthen our faith and our service, to bring that faith to those who are not yet here - especially those on the margins, to teach that faith to the next generation, and to make of all disciples - especially our young people and families.

All of that said, I do not know how long it will take to install the organ. I know it’s far longer and of far greater cost than originally anticipated. Until we can get a better understanding of all that needs to be done, how much it will cost and in what order work can be done, the organ project remains on hold. I know this is very disappointing to so many, but I think it is absolutely necessary amid the other capital needs and unmet operating need. I will continue to keep you updated quarterly (or more if needed) on stewardship and the organ.

Organ Fund			
Total Amount Collected Exclusively for the Organ			\$495,989.00
Expenses Paid So Far			
Removal of Organ from Origin and Transfer to	\$130,844.00		
Refurbishment of Organ	\$144,500.00		
Engineering Architectural Designs	\$39,373.00		
Total		\$314,717.00	(\$314,717.00)
Balance of Collected Monies			\$181,272.00
Interest Paid on Balance		\$6,188.00	
Total Amount On Hand for the Organ			\$187,460.00
Known Remaining Costs Associated with the Organ			
Organ Installation Company	\$40,000.00		
Preparation of Choir Loft (including removal of asbestos and existing	\$310,370.00		
Installation of Decorative Façade	\$30,000.00		
Total Known Cost Still Remaining		\$380,370.00	(\$380,370.00)
Total Known Costs for the Organ as of October 2025			(\$192,910.00)
Costs still to be Examined and Determined	In Process		TBD
Upgraded Lighting in the Church ³	In Process		TBD
New Doors for the Church ⁴	In Process		TBD
Reconfiguration of the Sanctuary ⁵	In Process		TBD
Total Still Needed for the Organ			TBD
Footnotes			
¹ The Organ Fund is held Separately in an interest bearing account and cannot be used for any other purpose. Monies collected for this purpose are added to this account.			
² These costs were determined in 2023 and will most likely increase when the work is actually completed			
³ The organ will block the greatest source of light, the window in the choir loft. The church building is already dark and the lighting is out dated. This will need to be replaced.			
⁴ Currently the main doors of the church building are insecure and unseemly. More importantly for the new organ, the current doors do not seal the building nor do they maintain a constant temperature and humidity within the church building.			
⁵ The sanctuary and bumpout areas must be reconfigured to allow for the organ console and the increasing number of musicians and choir members.			

If you have any questions, please do not hesitate to let me know. I will be on pilgrimage in Rome and will be praying for all of you at the tombs of the Apostles and at all the Holy Sights. I'll be back at the end of October and will be happy to answer any questions or address any concerns you might still have. I remain

Gratefully yours,

Fu. J. G.

Scripture References for Stewardship

Matthew 6:1-4	Genesis 1:1-2:25	2 Chronicles 20:1-30
Matthew 6:19-34	Genesis 13:1-18	2 Chronicles 33:1-9
Matthew 19:16-26	Genesis 15:1-21	Nehemiah 9:1-37
Matthew 20:1-16	Genesis 23:1-20	Nehemiah 11:1-36
Matthew 21:33-46	Genesis 33:18-20	Psalm 8:2-10
Matthew 25:14-30	Genesis 39:1-23	Psalm 16:1-11
Matthew 27:57-66	Genesis 43:1-44:17	Psalm 24:1-10
Mark 8:34-38	Genesis 46:28-47:31	Psalm 37:1-40
Mark 10:17-22	Exodus 22:15-30	Psalm 78:32-55
Mark 12:1-12	Leviticus 19:9-18	Psalm 105:23-45
Luke 3:1-20	Leviticus 25:1-7	Psalm 115:1-18
Luke 12:13-21	Leviticus 25:23-34	Psalm 135:1-136:26
Luke 12:41-48	Leviticus 27:1-34	Proverbs 2:1-3:12
Luke 16:1-13	Numbers 18:8-20	Proverbs 10:2
Luke 18:18-27	Numbers 26:52-65	Proverbs 11:24
Luke 19:11-27	Numbers 32:28-42	Proverbs 13:11
Luke 20:9-18	Numbers 33:50-34:29	Proverbs 13:22
Luke 21:1-4	Numbers 36:1-13	Proverbs 18:16
Acts 2:42-47	Deuteronomy 3:12-22	Proverbs 19:17
Acts 4:32-37	Deuteronomy 8:1-20	Proverbs 21:20
Acts 6:1-7	Deuteronomy 14:22-15:6	Proverbs 27:23-27
Acts 13:13-41	Deuteronomy 19:1-13	Proverbs 28:27
Acts 20:17-38	Deuteronomy 26:1-15	Proverbs 29:3
Romans 14:1-12	Joshua 1:1-9	Ecclesiastes 5:7-6:12
1 Corinthians 4:1-13	Joshua 13:15-14:5	Isaiah 5:8-30
1 Corinthians 6:12-20	Joshua 15:1-12	Isaiah 14:1-2
1 Corinthians 9:1-18	Joshua 15:20-17:18	Isaiah 26:1-21
2 Corinthians 8:1-15	Joshua 18:11-19:51	Isaiah 57:1-13
2 Corinthians 9:6-15	Joshua 21:1-45	Isaiah 60:19-22
Galatians 2:1-10	Joshua 23:1-24:28	Jeremiah 7:1-8:3
Galatians 6:6-10	Judges 1:1-36	Jeremiah 16:14-21
Ephesians 3:1-7	1 Kings 8:22-53	Jeremiah 25:1-14
Philippians 4:10-20	1 Chronicles 6:39-66	Jeremiah 30:1-24
Colossians 1:24-2:5	1 Chronicles 16:7-36	Jeremiah 32:16-25
1 Thessalonians 2:1-12	1 Chronicles 26:20-32	Ezekiel 11:14-25
1 Timothy 1:3-11	1 Chronicles 27:25-28:21	Ezekiel 20:1-32
1 Timothy 3:8-13	1 Chronicles 29:10-20	Ezekiel 33:23-29
1 Timothy 4:12-16	2 Chronicles 6:1-42	Ezekiel 45:1-8
1 Timothy 5:3-16		Ezekiel 48:1-29
1 Timothy 6:17-21		Daniel 6:2-10
2 Timothy 1:13-18		Amos 9:11-15
Titus 1:1-9		Haggai 2:1-9
James 5:1-6		Zechariah 8:1-23
1 Peter 4:7-11		

